

Sub Divisional Engineer
Water supply and sanitation Sub Division Budhlada
Phone No. 01652-250042 Email:- sde.budhlada.dwss@punjab.gov.in

No. 738

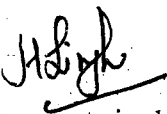
Date. 06/07/2026

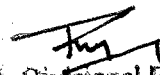
To Whom it May Concern

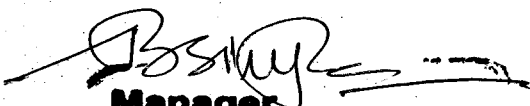
SAFE DRINKING WATER CERTIFICATE

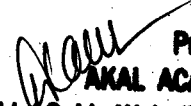
It is Certified that an inspection team headed by Sh. Harmanpreet singh Dandiwal Junior Engineer (name of officers with designation) From W/S & Sanitation S/d Budhlada (name of Depart/Office) took water sample from AKAL ACADEMY Uddat Saidewala (Budhlada) on 29.05.2026 as per the testing report submitted to this office, It is found that the AKAL ACADEMY Uddat Saidewala (Budhlada) has safe drinking water & sanitation facilities for the students and member of staff of the institutions.

This Safe Drinking Water & sanitation Certificate is valid up to.....05/07/2027


Harmanpreet singh Dandiwal
Junior Engineer
Sub Division Budhlada


Sub Divisional Engineer
Water Supply & Sanitation
Budhlada
Name: Er. Sh. Rachhpal Singh,
Designation: Sub Division Engineer


Manager
AKAL ACADEMY
Uddat Saide Wala
(Mansa)


Principal
AKAL ACADEMY
Uddat Saide Wala (Mansa)
Aff. to. CBSE Vide No. 1631020

DISTRICT WATER TESTING LABORATORY, MANSA
Water Supply and Sanitation division no. 1 Complex, Jawaharke, Mansa, District Mansa
dwtlmanasa@gmail.com

To,

AKAL ACADEMY
UDDAT SAIDEWALA, TEH BUDHLAD DISTT.MANSA

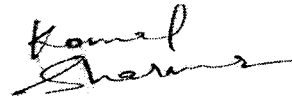
No.: DWTL/MNS/2627/00186 Dated : 03/06/2026

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. AAUSW/129/2026/-27 Dated: 02/06/2026

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 02/06/2026. It is request to fill the attached feedback form and send it back to District Water Testing Laboratory, Mansa

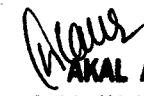
D/A : Test Report



Authorized Signatory
For, District Water Testing Laboratory
Mansa



Manager
AKAL ACADEMY
Uddat Saide Wala
(Mansa)



Principal
AKAL ACADEMY
Uddat Saide Wala (Mansa)
Aff. to. CBSE Vide No. 1631020

DISTRICT WATER TESTING LABORATORY, MANSA
Water Supply and Sanitation division no. 1 Complex, Jawaharke, Mansa, District Mansa
dwtlmansa@gmail.com



TC-11388

TEST REPORT

Name & Address of Customer : AKAL ACADEMY UDDAT SAIDEWALA, TEH BUDHLAD DISTT.MANSA			Customer Reference No.		No : AAUSW/129/2026/-27 Dated : 02/06/2026	
			Sample Submitted by		MR HARMAN SINGH	
			Date of Sample Receipt		02/06/2026	
			Analysis Starting Date		02/06/2026	
			Analysis completion Date		03/06/2026	
Discipline :			Group: Water			
ULR No.:	TC113862600000261F		Sample Type :		Water	
Test Report No.:	DWTL/MNS/2627/00186		Date of Issue :		03/06/2026	
Registration no.:	DWTL/MNS/REG2627/00666		Condition of Sample :		Unsealed	
Collection Point:	Treatment Plant (RO/CWPP/ARP/HH Purifier)		Quantity/Type of Bottle:		1000 ml / Transparent Plastic Bottle	
Scheme/Source:	Not Mentioned(Not Mentioned)		Location/Depth :		AKAL ACADEMY / NA	
Village :	Udat Saide wala		Habitation :		Udat Saide wala	
Block:	Budhlada		District :		Mansa	
Latitude :	Not Mentioned		Longitude:		Not Mentioned	

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	6.97@25°C	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	2	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 – 2018) (Second Revision)
4	Taste	NT	Agreeable	Agreeable	--	IS 3025 (Part 8 – 2023)
5	TDS	83	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
6	Turbidity	BDL	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
7	T. Alkalinity(CaCO3)	16	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
8	T. Hardness(CaCO3)	20	200	600	mg/l	IS 3025 (Part 21- 2009)(RA 2023) EDTA Method
9	Calcium(Ca)	2.40	75	200	mg/l	IS 3025 (Part 40-2024) EDTA Titrimetric Method
10	Magnesium(Mg)	3.40	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method
11	Chloride(Cl)	27.99	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected, T=Total)
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By

Komal Sharma

Ms. Komal Sharma
Quality Manager
Authorized Signatory
For, District Water Testing Laboratory
Mansa

End of the Test Report

[Signature]
Manager
AKAL ACADEMY
Uddat Saide Wala
(Mansa)

[Signature] **Principal**
AKAL ACADEMY
Uddat Saide Wala (Mansa)
Aff. to. CBSE Vide No. 1631020

REGIONAL WATER TESTING LAB, SANGRUR

Prem Basti, D. C Office Road, Opposite to Punjab Gramin Bank, Sangrur
rwtlsangrur@gmail.com

To,

Sub Division Engineer
Water Supply and Sanitation Sub Division, Budhlada

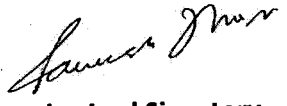
No.: RWTL/SNG/2627/00261 Dated : 13/06/2026

Subject : Testing Reports of Water Samples.

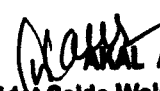
Reference: Your Letter/SRF No. 601 Dated: 29/05/2026

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 12/06/2026. It is request to fill the attached feedback form and send it back to Regional Water Testing Lab, Sangrur

D/A : Test Report


Authorized Signatory
For, Regional Water Testing Lab
Sangrur


Manager
AKAL ACADEMY
Uddat Saide Wala
(Mansa)


Principal
AKAL ACADEMY
Uddat Saide Wala (Mansa)
Aff. to. CBSE Vide No. 1631020

REGIONAL WATER TESTING LAB, SANGRUR
Prem Basti, D. C Office Road, Opposite to Punjab Gramin Bank, Sangrur
rwtlsangrur@gmail.com

TEST REPORT

Name & Address of Customer : Sub Division Engineer Water Supply and Sanitation Sub Division, Budhlada	Customer Reference No.	No : 601 Dated : 29/05/2026
	Sample Submitted by	
	Date of Sample Receipt	12/06/2026
	Analysis Starting Date	12/06/2026
	Analysis completion Date	13/06/2026
Discipline : Chemical Testing, Bacteriological Testing		Group: Water
ULR No.:	Sample Type :	Water
Test Report No.:	Date of Issue :	13/06/2026
Registration no.:	Condition of Sample :	Unsealed
Collection Point:	Quantity/Type of Bottle:	1000 ml / Plastic Bottles
Scheme/Source:	Location/Depth :	Akal Academy, Uddat Saidewala / NA
Village :	Habitation :	Not Mentioned
Block:	District :	Mansa
Latitude :	Longitude:	Not Mentioned

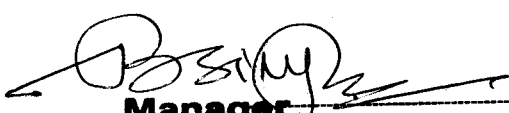
Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	Iron(Fe)	BDL	1.0	No Relaxation	mg/l	Spectrophotometric Method
2	Sulphate(SO ₄)	56	200	400	mg/l	Spectrophotometric Method
3	Fluoride(F)	0.29	1.0	1.5	mg/l	APHA 4500 F-(23rd Ed. 2017)/IS-3025 (Part-60)
4	Nitrate(NO ₃)	13	45	No Relaxation	mg/l	Spectrophotometric Method/ APHA 4500 NO ₃ -(23rd Ed. 2017)
5	Arsenic(As)	BDL(0.005)	0.01	No relaxation	mg/l	Spectrophotometric Method/ Colorimetric Method
6	Total Coliform(TC)	Absent	Shall not be detectable in any 100 ml sample	No relaxation	---	IS 15185 Membrane Filtration Method
7	E-Coli	Absent	Shall not be detectable in any 100 ml sample	No relaxation	---	IS 15185 Membrane Filtration Method

This Report is issued under the following terms & Condition :

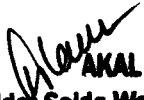
1. The results apply to the sample as received only.
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5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By


Dr. Ramesh Jhorar
Quality Manager
Authorized Signatory
For, Regional Water Testing Lab
Sangrur


Manager
AKAL ACADEMY
Uddat Saide Wala
(Mansa)

End of the Test Report


Principal
AKAL ACADEMY
Uddat Saide Wala (Mansa)
Aff. to. CBSE Vide No. 1631020

**REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2- SAS
NAGAR**

Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab
rawtlmohali@gmail.com

To,

Principal,
Akai Academy Uddat Saide Wala, Mansa.

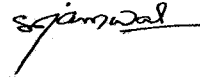
No.: RAWTL/2627/00317 Dated : 24/07/2026

Subject : Testing Reports of Water Samples.

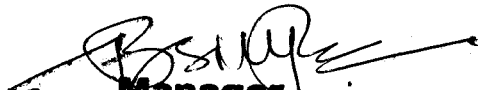
Reference: Your Letter/SRF No. 147 Dated: 16/07/2026

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 17/07/2026. It is request to fill the attached feedback form and send it back to Regional Advance Water Testing Laboratory, Phase 2- SAS Nagar

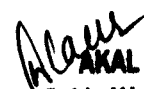
D/A : Test Report



Authorized Signatory
For, Regional Advance Water Testing
Laboratory
Phase 2- SAS Nagar



Manager
AKAL ACADEMY
Uddat Saide Wala
(Mansa)



Principal
AKAL ACADEMY
Uddat Saide Wala (Mansa)
Aff. to. CBSE Vide No. 1631020

REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2- SAS NAGAR

Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab
rawtlmohali@gmail.com



TEST REPORT

Name & Address of Customer : Principal, Akai Academy Uddat Saide Wala, Mansa.		Customer Reference No.	No : 147 Dated : 16/07/2026
		Sample Submitted by	Mr. Jatinder Singh
		Date of Sample Receipt	17/07/2026
		Analysis Starting Date	23/07/2026
		Analysis completion Date	24/07/2026
Discipline : Chemical Testing		Group: Water	
ULR No.:	TC130272600000259F	Sample Type :	Water
Test Report No.:	RAWTL/2627/00317	Date of Issue :	24/07/2026
Registration no.:	RAWTL/REG2627/02495	Condition of Sample :	Unsealed
Collection Point:	NA	Quantity/Type of Bottle:	500 ml / Transparent Glass Bottle
Scheme/Source:	Not Mentioned(Not Mentioned)	Location/Depth :	R.O Water, (Akai Academy Uddat Saide Wala, Mansa) / NA
Village :	Not Mentioned	Habitation :	Not Mentioned
Block:	Mansa	District :	Mansa
Latitude :	Not Mentioned	Longitude:	Not Mentioned

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	Aluminium(Al)	0.012	0.03	0.2	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
2	Lead	BDL(0.005)	0.01	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
3	Selenium	BDL(0.005)	0.01	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
4	Chromium(Cr)	BDL(0.005)	0.05	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
5	Mercury	BDL(0.0005)	0.001	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
6	Arsenic(As)	BDL(0.005)	0.01	No relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
7	Cadmium(Cd)	BDL(0.001)	0.003	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
8	Nickel	BDL(0.005)	0.02	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
9	Iron(Fe)	BDL(0.005)	1	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
10	Copper(Cu)	BDL(0.010)	0.05	1.5	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
11	Uranium	BDL(5)	30	No Relaxation	µg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
12	Manganese(Mn)	BDL(0.005)	0.1	0.3	mg/l	APHA (24th Ed. 2023) Method :3125 B By ICPMS
13	Zinc(Zn)	BDL(0.01)	5	15	mg/l	APHA (24th Ed. 2023) Method: 3125 B By ICPMS

Continue on next page...

Reviewed and Approved By

Satinder Singh

Mr. Satyender Singh
Sr. Chemist
Authorized Signatory
For, Regional Advance Water Testing Laboratory
Phase 2- SAS Nagar

[Signature]
**Manager
AKAL ACADEMY
Uddat Saide Wala
(Mansa)**

[Signature]
**Principal
AKAL ACADEMY
Uddat Saide Wala (Mansa)
Aff. to. CBSE Vide No. 1631020**

REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2- SAS NAGAR

Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab
rawtlmohali@gmail.com



TC-18071

14	Barium	BDL(0.01)	0.7	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
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5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By

Mr. Satyender Singh
Sr. Chemist
Authorized Signatory
For, Regional Advance Water Testing Laboratory
Phase 2- SAS Nagar

----- End of the Test Report -----

Manager
AKAL ACADEMY
Uddat Salde Wala
(Mansa)

Principal
AKAL ACADEMY
Uddat Salde Wala (Mansa)
Aff. to. CBSE Vide No. 1631020